

# WEEKLY GLEANER.

AS A VOICE TO ISRAEL.

VOLUME I.

SAN FRANCISCO. FRIDAY, JULY 10, 5617, (1857.)

NUMBER 26

## The Weekly Gleaner,

A PERIODICAL, DEVOTED TO  
RELIGION, EDUCATION, BIBLICAL AND  
JEWISH ANTIQUITIES, LITERATURE  
AND GENERAL NEWS.

JULIUS ECKMAN, D.D.,  
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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OF THE GLEANER."

### SPECIAL NOTICES.

For back numbers and complete files  
apply at our office.

#### CHEBRA BIKUR CHOLIM UKDOSHAH.

This Society will hold their regular meeting  
next SUNDAY, July 12th, at 6 1/2 P. M.; every member is  
requested to attend, as business of importance will be trans-  
acted. jy10

This Society will hold their regular  
meeting at the Hall of "Sons of Temperance,"  
on Washington street, between Montgomery  
and Sansome, every second Sunday in each  
month, at 6 1/2 o'clock, P. M., precisely.

L. KING, President.

SIMON CRANER, Secretary.

may1

#### Ophir Lodge, No. 21, I. O. B. B.

Meets every Wednesday Evening, at 7 o'clock, at Tem-  
perance Hall, Washington street. Members of the Order  
are invited to attend.

ap24

M. L. PINCUS, Secretary.

#### To Our Subscribers and Agents.

##### PAYMENTS.

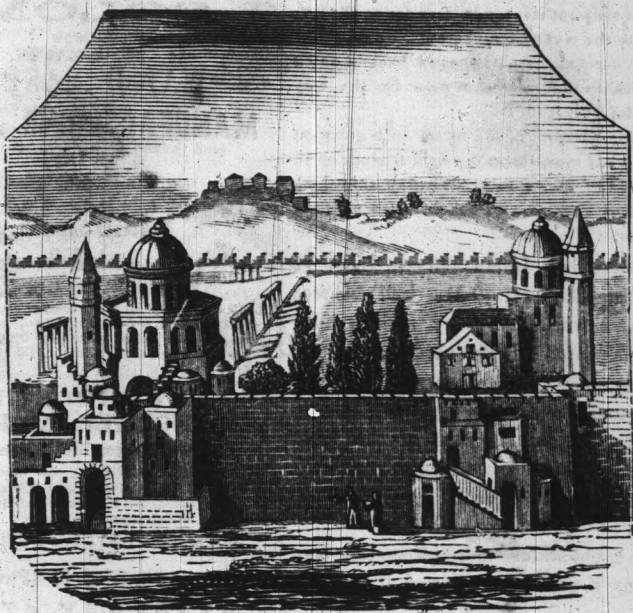
Our subscribers and recipients of GLEANER,  
will oblige us by forwarding in cash, or postage  
stamps, by mail or express, the dues of the  
second quarter.

##### Notice.

Subscribers who receive THE GLEANER  
through the office of Wells, Fargo & Co., are  
apprised that all copies sent through that chan-  
nel are prepaid here; consequently there is  
nothing to be paid on them, whether they have  
the stamp of the office or not.

##### BIRTHS.

In this city, July 3d, the wife of Mr. J. Lang-  
staller, of a boy.



כותל המערבי

## THE WESTERN WALL OF JERUSALEM—AN ANCIENT RELIC OF SOLOMONIAN ARCHITECTURE.

### The Clothed Ma'arbi, or Western Wall, or Place of Wailing.

Is it nothing to you, all ye that pass by?  
Behold, and see if there be any sorrow like  
unto my sorrow—what is brought upon me  
where with the Lord hath afflicted me in the  
day of his wrath. Lamentations. i: 12.

The most lamentable spot in the Holy City  
is that of our heading. The Place of Wailing  
before the Clothed Ma'arbi Western wall, a spot  
that has exercised its fascinating power over  
the mind of the Jewish Christian, and Maho-  
metan pilgrim for centuries and that offers a  
most interesting specimen of antiquity to which  
the attention of our readers could be called.

It is the remnant of the wall which once  
closed in the temple of the Court of Solomon,  
(not the Temple itself,) and which has been  
preserved through the desolation of ages as a  
rare monument of Jewish architecture, and as  
a specimen of the strength of the ancient City  
of the Lord.

It forms now part of the wall of the mosque  
of Omar, which occupies on the western, south-  
ern and eastern sides the site of the ancient  
temple of Jerusalem.

The remains of the old wall extend, with  
considerable interruptions, along these three  
sides of the immense quadrangle. The most

massive portion of it is at the southeast cor-  
ner, where this ancient wall is above forty feet,  
in height, and extends, with some interruption  
and a less elevation, the whole distance to the  
northern termination of the Haram. The  
same massive stile prevails for a considerable  
distance from the southeast angle toward the  
west, and again reappears near the termination  
of this side of the Haram; (al Charim, "the  
Holy," the Arabic name given to this site.)  
This noble relic consists of ten courses, one  
above another, of huge stones—one measures  
fifteen feet in length, and three in breadth,  
another eight feet square; others farther south  
are twenty-four feet long. They are bevelled  
like the immense stones of the Mosque of He-  
bron, over the sepulchres of Abraham, Isaac,  
and Jacob, which we have fully described in  
Gleaner Nos. 1, 2, 3. They are of a very white  
limestone, resembling marble. They exhibit  
different stiles of architecture. The higher  
part is built with smaller stones, and more  
in Saracenic stile affording a complete con-  
trast to the ancient masses below.

Some of the stones in the lower courses are  
actually worn smooth with the tears and  
kisses of the wailing multitudes of mourning  
Israelites.

Near the foot of this part of the wall, and a  
little farther south is an open space paved with  
flags, where the Jews assemble every Friday,  
and in small numbers on other days, for the pur-  
pose of praying and bewailing the desolations  
of their holy places. Neither Jews nor Chris-  
tians are allowed to enter the Haram, which is  
consecrated to Mahomedan worship, and this  
part of the wall is the nearest approach they  
can make to what they regard as the precise  
spot within the forbidden enclosure upon which  
the ancient Temple stood. They keep the  
pavement swept with great care, and take off  
their shoes, as on holy ground. Standing or  
kneeling with their faces towards the ancient  
wall, they gaze in silence, upon its venerable  
stones, or pour forth their complaints in half-  
suppressed though audible tones. This, to me  
was always a most affecting sight, and I re-  
peated my visits to this interesting spot to  
enjoy and sympathize with the melancholy yet  
pleasing spectacle. The poor people some-  
times sobbed aloud, and still found tears to  
pour out for the desolations of their "beau-  
tiful house." "If I forget thee, O Jerusalem, let  
my right hand forget her cunning. If I do not  
remember thee, let my tongue cleave to the roof  
of my mouth, if I prefer not Jerusalem above  
my chief joy."

The wall is not accessible from a short dis-  
tance north of the Jews' place of prayer to its  
termination in this direction, houses being built  
close to the Haram.

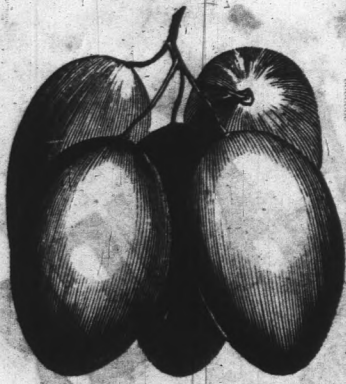
The northern limit of this area is not well  
defined, (nor was I able, though I several times  
attempted it, to discover any portion of the old  
wall,) the region being covered with houses,  
and a long, deep reservoir, known to the people  
as the Pool of Bethesda extends nearly half the  
length of this side of the Haram, from the mid-  
dle almost to the eastern wall.

THANKS.—We acknowledge our thanks for  
the invitation extended to us to the benefit  
this evening (Thursday). We regret not to be  
able to give that recommendation which a bene-  
fit in aid of our energetic fire department so  
eminently deserves; as this will appear a day  
after the performance.

We devote this time a considerable space  
to the juvenile department for several rea-  
sons; the children are requested to make good  
use of our labor.

Our subscribers in the Eastern States  
will oblige us by forwarding their subscrip-  
tions to the offices indicated in the Gleaner,  
or by enclosing the cash or postage-stamps in  
an advertised letter, directed immediately to  
our office.





PALESTINE GRAPES, NATURAL SIZE, TAKEN ON  
ON THE SPOT BY LABORDE.

### The Vine.

CONTINUED FROM P. 204.

And they (the spies) came unto the valley of Eshcol, and they cut down from there a branch with one cluster of grapes, and they bore it between two on a pole.—Numbers, 13:23.

Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall.—Gen. 49:22.

A choice vineyard contained as many as a thousand vines and rented yearly for a thousand pieces of silver. Isaiah, 7:23. Solomon had a vineyard of this size at Bal-hamon, as we learn from Sol. Songs, 8:12, 13. But when vines are cultivated for the purpose of making wine they are usually cultivated in rows, elipt very short, and fastened to poles. This to the eye of taste robs them of all their beauty. We love to think of a vine as spreading over a tree or a portico, trailing along walls, or adorning the poor man's cottage. It is an excellent custom in hot climates to plant a vine by the side of a well. This is trained over a frame of net-work, and forms an arbor which affords a cool retreat, even at mid-day. The patriarch Jacob had such an image as this in his mind, when he said, "Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall." Gen. 22. From vines trained in this way near dwellings, for their shade and fruit, was derived the expression used by the prophet Micah and others of the prophets, "they shall sit every man under his vine and under his fig tree." Mic. 4:4. It became a proverbial phrase to indicate a state of enjoyment, repose and security.

We need not wonder that our forefathers esteemed the vine. Every part of it still continues to be highly valued. The sap was at one time used in medicine. Vegetable juice expressed from wild grapes is well known for its acidity. The late Sir A. Burns mentions that in Caubul they use grape powder, obtained by drying and powdering the unripe fruit, as a pleasant acid. When ripe, the fruit is every where highly esteemed, both fresh, and in its dried state as raisins. The juice of the ripe fruit, called must, is valued as a very pleasant beverage. By fermentation, wine, alcohol and vinegar are obtained; the leaves yield tartar; an oil is sometimes expressed from the seeds; and the ashes of the twigs were formerly valued in consequence of yielding a salt, which we now know to be carbonate of potash.

The vine is not always so slender a tree, as you may have seen. A traveler states that he supped under a vine whose stem was about a foot and a-half in diam-

eter, its height about thirty feet, while its branches and branchlets, which had to be supported, formed a tent of upwards of thirty feet square. But this will appear nothing extraordinary to those who have seen the vine at Hampton Court, in England, which covers a space of 2200 square feet.

In scripture the Hebrew people is often compared to a vine, as you may see in the prophet Jeremiah, 11:21; and in numerous other passages, of which we will mention but one, that for beauty has few equals. It describes Israel's deliverance from Egypt, his settlement, spread and the fall; the ejection of the Canaanites, under the beautiful allegory of the vine: Psalms 80: 8—15.

8. O God of hosts! cause us to return, and let thy countenance shine, that we may be saved.

6. A vine didst thou remove out of Egypt; thou drovest out nations and plantdest it.

10. Thou didst clear out a place before it, and it struck its root deeply and it filled the land.

11. Mountains were covered with its shadow, and with its boughs, the cedars of God.

12. It sent out its tendrils as far as the sea, and unto the river its suckers.

13. Wherefore hast thou now broken down its fences, so that all who pass by the way pluck the fruit from it?

14. The bear out of the forest doth gnaw at it, and what moveth on the field feedeth on it.

15. God of Hosts, return! I pray thee look down from Heaven, and behold, and think of this vine.

The prophet Isaiah pursues the same beautiful allegory: "My well beloved hath a vineyard in a very fruitful hill." He represented this vineyard as planted, watered and guarded by the Lord of Hosts, and in conclusion explains his meaning thus, "for the vineyard of the Lord of Hosts is the house of Israel, and the men of Judah his pleasant plant." Is. 5: 1—7.

We could adduce more interesting comparisons, if our space allowed it, at this time.

But we will state one more comparison. Israel is in several passages compared to a vine, as a reproach. It is when they had sinned, and practiced wickedness; then they are compared to wild and sour grapes. And, say the Rabbis, why is Israel compared to a vine? It is, because the vine has no other use, (with few exceptions,) but for its fruit; its wood is not fit for building material, nor for vessels or furniture, being brittle or knotty. If the vine bears no fruit, what is it used for? For fuel—it is thrown into the fire and consumed, being proper for nothing else; its name and species cannot save it; so it is with Israel.—It is not the name, or the descent, it is the fruit (good works) that constitutes a child of Abraham—a vine planted by the Lord. If Israel bears no fruit, he, having failed in his destiny, is rejected and consumed, as is said by the prophet:—(Ezek. 15: 1—7.)

1. And the word of the Lord came unto me, saying,

2. Son of man, What shall become of the wood of the vine more than of any other wood, of the branch which was standing among the trees of the forest?

3. Can wood be taken therefrom to employ it for any work? or will men take from it a pin to hang thereon any vessel?

4. Behold, if it be given up to the fire to be consumed,—(and) the fire having consumed

both its ends, and the middle of it be scorched; will it be fit for any work?

5. Behold, when it was entire, it could not be employed for any work: how much more (must this be) when the fire hath consumed it, and it is scorched,—and shall it yet be employed for any work?

6. Therefore, thus hath said the Lord Eternal, As the wood of the vine among the trees of the forest, which I have given up to the fire to be consumed: so do I give up the inhabitants of Jerusalem.

7. And I will set my face against them: from the fire have they gone forth, yet the fire shall devour them; and ye shall know that I am the Lord, when I set my face against them.

[See also Hosea 12: 1.]

Awful doom for the implied fruitless vine.

Lastly, as the Bible in many other instances teaches love and humanity; so it does with regard to the fruit of the vine, the grape, (and all other fruits of the soil.)

(TO BE CONTINUED.)

### MISCELLANEOUS.

#### A Loan of \$2000.

THE SUM OF TWO THOUSAND DOLLARS is to be disposed of as a loan on good security. Parties whom this may interest, may apply to

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SUCCESSOR TO  
**H. M. LEWIS,**  
**WATCH MAKER**  
AND  
**MANUFACTURING JEWELER,**  
(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)

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Diamonds, &c.**

Parties requiring a FINE WATCH or JEWELRY, will do well by calling on me before purchasing elsewhere, as I am selling 30 per cent. cheaper than any other house in California, and all my Goods are WARRANTED. Just received, several Large Invoices of Jewelry, comprising some of the finest sets in California. Remember the number, 189 CLAY STREET.

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**SEAL ENGRAVER AND DIE SINKER,**  
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**ATTORNEY AT LAW,**  
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**STOTT & CO.,**  
**Pioneer Camphene Distillers and Oil  
Manufacturers.**

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Lamps, Chimnies, Globes, Wick, Alcohol  
Spirits, Turpentine, Axle-Grease, &c.  
Office, No. 126 Sansome Street, cor. of Merchant.  
N. B. Orders from the Country, accompanied by Remittances, will be promptly dispatched, and the Goods put at low prices. ml3-tf

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BURNING FLUID,**  
Sperm, Lard and Polar Oils, Manufactured  
and for sale by  
**GEORGE DIETZ & CO.**

Office 132 Washington Street, San Francisco.  
The late improvements in our CAMPHENE and OIL  
WORKS enable us to manufacture a superior article of  
Camphene and Oil, which we can sell at less prices than  
any other manufacturer in the State.

We have constantly on hand desirable packages for shipping  
to the country or mines.  
All goods shipped or delivered to any part of the city  
free of charge.

N. B.—Wholesale Dealers in Turpentine and 95 per cent. ap8

THE Subscriber takes this method of informing the Israelites of San Francisco and vicinity, that he has re-established himself in this city for the same occupation as heretofore, in which he enjoyed much success. He is a practitioner MOHEL, and will be very glad to render assistance free of charge in initiating children into the Covenant of Abraham, whenever required.

Communications from the country may be addressed  
Rev. SAML M. LASKI,  
218 Stockton street, corner of Clay,  
San Francisco.

**Removal.**  
**ELIAS WOOLF, the MOHEL,** has removed to 115 Pine street, two doors above Montgomery. He hopes fully to merit the confidence of those who may be pleased to avail themselves of his services. may28

### NEW ADVERTISEMENTS.

#### SEA BATHS! SEA BATHS! STEAM AND SULPHUR BATHS.

WARM AND COLD SEA BATHS, SWIMMING BATHS, and all kinds of MINERAL and ARTIFICIAL BATHS for the lungs and many other diseases.

#### ON MEIGGS' WHARF.

The first and only Sea Bathing establishment on the Pacific Ocean, where every convenience is found in the latest style, for the accommodation of bathers and invalids.

There is also attached a Warm Sea Bath for Ladies of the Hebrew faith, where they can bathe according to their religion, and which is connected with the sea.

This institution has now been in operation one year, and it has not only satisfied the expectations of the public, but has far exceeded the anticipations of the proprietor. The throng of sufferers and bathers has increased daily, and in consequence the bathing facilities have been extended and enlarged, and several important improvements have been made. Each bather has a separate room, where he can be properly cooled and rested.

The use of the Sea Baths is not a palliative, but a positive remedy. It takes the disease at the root and eradicates it effectually. Hundreds of patients who have used these baths according to the proper directions have been healed; and some diseases that have baffled all other remedies, have been cured by the use of these baths in a short time.

Every kind of malady can be cured by these baths, and it is unnecessary to enumerate them here.

In connection with the Bathing Establishment is a HOTEL, containing a great many rooms elegantly fitted up for patients and bathers, and where they can lodge and receive medical aid and attendance. Merchants and Miners who visit San Francisco, either for business or on account of sickness, should not fail to go to the

#### Sea Bath Hotel,

Before they fall into the hands of the many quacks that abound in San Francisco.

Ladies and Gentlemen patronizing my establishment will find neatly furnished parlors, where every attention will be paid; and to bathers the utmost care will be rendered by polite female and male servants. These baths, in connection with the Sea-Water Douche will perform wonders; and as the price for their use, and lodgings at the hotel, is only from \$2.50 to \$5 per day, its benefits and blessings are alike accessible to the poor as well as the rich.

To convince the people of California that there is no humbuggery about the institution, I will append one of my cards of thanks that have been sent to me:

SAN FRANCISCO, 10th Nov. 1856.

I here publicly state that I was afflicted for many months with severe bodily pains, from which I had no rest by day or by night. I consulted several eminent physicians in this city, but none could help me. I lost all my flesh, and looked like a skeleton. My husband thought it necessary to send me on to New York to try a cure. In this perplexity, I called on Dr. Bruns, who ordered me to take medicine four times, and try the sea-baths, which soon restored me to health and vigor. I thank the Almighty that he has sent me to Dr. Bruns, under whose care I became healthy and strong. I consider it my duty thus publicly to make known my case, to let all sufferers know that Dr. Bruns is the man to relieve them of their bodily pain and to restore them to health.

MRS. GROSSMAN.

MAX GROSSMAN.

Every three minutes the omnibuses arrive at the establishment, from the centre and from the extreme part of the city.

DR. C. BRUNS,

Meiggs' Wharf, North Beach.

#### DR. B. ROGERS, CHIROPDIST,

FROM HARRIS.

Has the honor to inform the Public that he extracts, by a novel procedure, Corns, Bunions, Nails that have entered the flesh, etc., without any cutting, and

without pain. The operation is done in a few minutes, and there is no fear of their reappearance.

By his novel procedure, Dr. Rogers has succeeded in curing a great number of persons who have suffered, for many years, from inflammation of the feet, which had occasioned them insufferable pain, and who immediately after the operation, have been able to walk with the greatest facility, and even in tight shoes.

Dr. Rogers can be Consulted Daily at his Residence,

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Between Clay and Merchant streets.

He visits persons at their domicile, if required.  
Dr. Rogers' Charges are  
For attending on a person's feet, for one month...\$ 5 00  
For Three Months.....10 00  
may11f



## SACRED TOPOGRAPHY.

## Mount Sinai.

CONTINUED FROM p. 192.

## THE ROCK OF MOSES—

"On the opposite side of the mountain from the convent high up in the Wady, the monks show a curiosity that has puzzled many a traveler: It is a rock, called 'the Rock of Moses,' said to be the same that was struck by the Hebrew legislator, to satisfy the thirst of the people. The stone is about twelve feet high, and on one side are eight or ten deep gashes, from one to three feet long, and from one to two inches wide, some of which are trickling with water. These gashes are singular in their appearance, though probably only showing the natural effect of time and exposure. They look something like the gashes in the bark of a growing tree, except that, instead of the gash swelling and growing over, they are worn and reduced to a polished smoothness. 'They are, no doubt,' says Steffers, 'the work of men's hands, a clumsy artifice of the early monks to touch the hearts of pious pilgrims; but the monks of the convent, and the Greek pilgrims who go there now, believe in it with as much honesty and sincerity as in the crucifixion.'"

However, Shaw and Durbin and other travelers think differently; they say the work could be no means be that of the chisel. We quote Durbin: "As good pilgrims we felt in duty bound to visit the rock which Moses struck in Horeb to satisfy the thirsting Israelites. From the accounts of previous travelers, and my settled conviction that the legend in regard to the rock was but a fable, I had made up my mind that there could be no interest excited about it. May I tell the reader that, notwithstanding my good stock of skepticism, this rock made more impression on me than any natural object claiming to attest a miracle ever did? Had any enlightened geologist, utterly ignorant of the miracle of Moses, passed up this ravine and seen the rock as it now is, he would have declared—though the position of the stone and the present condition of the country round would have opposed any such impression—that strong and long continued fountains of water had once poured their currents from it and over it. He could not waver in this belief for a moment, so natural and perfect were the indications. I examined it thoroughly, and if it be a forgery, I am satisfied for my own part, that a greater than Michael Angelo, designed and executed it. I cannot differ from Shaw's opinion, that neither art nor chance could by any means be concerned in the contrivance of these holes, which formed so many fountains.' The more I gazed upon the irregular mouth-like chasms in the rock, the more I found my skepticism shaken; and at last I could not help asking myself whether it was not a very natural solution of the matter, that this was indeed the rock which Moses struck, that from it the waters 'gushed forth,' and poured their streams down Wady Ieja to Wady esh-Sheikh, and along it to Rephidim, where Israel was encamped, perishing with thirst, while Amalek hovered over them ready to strike."

So far Durbin. We now quote from Olin, from whom we have had occasion to copy on former occasions:—"The rock shown by them as that of Horeb, from which the water gushed forth upon its being smitten by the rod of Moses, has often been referred to as an instance of fraud. I visited this remarkable rock, expecting to find those palpable marks of art which have so frequently been described. I confess I was disappointed; and without being prepared to express, and without having formed any decisive opinion upon the subject, I saw nothing that led me to suspect that the monks made the incisions which appear in the rock. It is an isolated mass of granite, nearly twenty

feet square, and high, with its base concealed in the earth, we are left to conjecture to what depth. In the face of the rock are a number of horizontal fissures at unequal distances from each other, some near the top, and others a little above the surface of the ground. The colour and whole appearance of the rock are such, that if seen elsewhere, and disconnected from all traditions, no one would hesitate to believe that they had been produced by water flowing from these fissures. I think it would be extremely difficult to form such fissures or produce the other appearances by art. It is not less difficult to believe that a natural fountain should flow at the height of a dozen feet out of the face of an isolated rock. Believing as I do that water was miraculously brought out of a rock belonging to this mountain, I can see nothing incredible in the opinion that this is the identical rock, and that these fissures and other appearances should be regarded as evidence of that fact."

The rock is a beautiful granite, quite insulated in a narrow valley; the Arabs reverence it, and stuff shrubs into the fissures, which become impregnated, as they say, with medicinal virtues, and of which the camels are made to eat when they are sick, for the purpose of restoring them.

At present there is no lack of water, natural springs abounding in the whole district in the neighborhood. Winter and spring, however, are the time for rains; and we may presume that many of the mountain streams fail during the summer, the season when the Israelites encamped here, or that the quantity of water may then be so diminished as to be insufficient to satisfy the wants of a vast multitude. Besides, who knows what the changes of more than three thousand years may have effected; and thus we again allow tradition its sway, and are satisfied with the name of "The Rock of Moses."

[TO BE CONTINUED.]

## GROCERIES AND PROVISIONS.

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In addition to the usual variety of Stick and Lump Candy, they can supply Confections, flavored equal to the French, Candy Toys, Gum drops, Imitation Fruit. In fact, every variety of Confectionery the art has produced.

Messrs. M. & B. would request an inspection of their stock previous to purchasing elsewhere, as they feel satisfied they can suit the wants of the most fastidious.

MERCER &amp; BERNHEIM, Remember—136 Kearny street.

mar6-3m

## MORIZET

Maltese Cross Champagne.

J. C. MORIZET, REIMS.

H. A. COBB, AGENT, San Francisco.

THE UNDERSIGNED, Agent for the proprietors, Messrs. DE ST. MARCAUX & Co., Reims, France, has just received an invoice of the above celebrated Wine, and will continue, from this time, to receive the same by every arrival from France. H. A. COBB, ap3 No. 100 and 102 Montgomery Street.

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AND

## BANKING COMPANY,

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SEMI-MONTHLY—To the Atlantic States, in charge of Special Messengers, by the Panama and Nicaragua Steamers, connecting in New York with the AMERICAN EXPRESS CO., West and Canada West. UNITED EXPRESS CO., South and West. NATIONAL EXPRESS CO., North and Canada East. AMERICAN EUROPEAN EXPRESS & EXCHANGE COMPANY, England, Germany and France.

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## The Weekly Gleaner,

FRIDAY, JULY 10, 5627, (1857.)

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## Extraordinary Case of St. Martin.

It has long been a desideratum of science to be able to watch the operations of the digestive organs of man. But to arrive at such knowledge appeared impossible, as there is no means of experimentalising on the human body, and from a dead organism no information could be received. At last, as if providentially, the following case opened a field for investigation, from which science has been able to reap considerable advantage. We introduce this subject to our readers for practical purposes, as will become apparent from some future numbers of our publication, though, no doubt, this article will prove interesting to those who never heard of the case.

Dr Beaumont, while stationed at Michilimackinac, in the Michigan territory, in 1822, in the military service of the United States, was called upon to take charge of Alexis St. Martin, a young Canadian of eighteen years of age, good constitution and robust health, who was accidentally wounded by the discharge of a musket on the 6th of June, 1822.

"The charge," says Dr. Beaumont, "consisting of powder and duck-shot was received in the left side, at the distance of one yard from the muzzle of the gun. The contents entered posteriorly, and in an oblique direction, forward and inward; literally blowing off integuments and muscles to the size of a man's hand, fracturing and carrying away the exterior half of the sixth rib, fracturing the fifth, lacerating the lower portion of the left lobe of the lungs, the diaphragm, and perforating the stomach."

On the fifth day sloughing took place; lacerated portions of the lung and the stomach separated, and left a perforation into the latter, large enough to admit the whole length of the middle finger into its cavity; and also a passage into the chest half as large as the fist. Violent fever, and farther sloughing ensued; and for seventeen days every thing swallowed passed out through the wound, and the patient was kept alive chiefly by nourishing injections. By and by the fever subsided, the wound improved in appearance, and, after the fourth week the appetite became good, digestion regular, the evacuations natural, and the health of the system complete. The orifice however, never closed, and at every dressing the contents of the stomach flowed out, and its coats frequently became everted or protruded, so far as to equal in size an hen's egg, but they were always easily returned.

Some months after, St. Martin suffered extremely from the death and exfoliation of portions of the injured ribs and their cartilages, and his life was often in jeopardy; but through the skill and unremitting care with which he was treated by Dr. Beaumont, he ultimately recovered, and in April, 1822, was going about, doing light work and rapidly regaining his strength.

On the 6th June, 1823, a year from the date of the accident, the injured parts were all sound, except the perforation into the stomach, which was now two and a-half inches in cir-

cumference. For some months thereafter the food could be retained only by wearing a compress and bandage; but early in winter a small fold or doubling of the villous coat began to appear, which gradually increased till it filled the aperture, and acted as a valve; so as completely to prevent any efflux from within, but to admit of being easily pushed back by the finger from without.

Here, then, was an admirable opportunity for experimenting on the subject of digestion, and for observing the healthy and undisturbed operations of nature free from the agony of vivisections, and from the sources of fallacy inseparable from operating on animals. Dr. Beaumont was sensible of its value, and accordingly pursued his inquiries with the most praiseworthy perseverance and disinterestedness.

Dr. Beaumont began his experiments in May, 1825 and continued them for four or five months, St. Martin being then in high health. In the autumn St. Martin returned to Canada, married, had a family, worked hard, engaged as a voyageur with the Hudson's Bay Fur Company, remained there four years, and was then engaged, at a great expense, by Dr. Beaumont to come and reside near him on the Mississippi, for the purpose of enabling him to complete his investigations. He came accordingly in August, 1829, and remained till March, 1831. He then went a second time to Canada, but returned to Dr. Beaumont in November, 1832, when the experiments were once more resumed, and continued till March, 1833, at which time he finally left Dr. Beaumont. He afterwards enjoyed perfect health, but the orifice made by the wound remains in the same state as in 1824.

When the stomach was nearly empty, he was able to examine its cavity to the depth of five or six inches, by artificial distention. When it was entirely empty, the stomach was always contracted on itself, and the valve generally forced through the orifice, together with a portion of the mucous membrane equal in bulk to a hen's egg. After sleeping for a few hours on the left side, the protruded portion became so much larger as to spread over the neighboring integuments five or six inches in circumference, fairly exhibiting the natural rugæ, villous membrane, and mucous coat, lining the gastric cavity. This appearance was almost invariably exhibited in the morning before rising from bed. Such were the numerous opportunities which he enjoyed for repeating them and verifying their accuracy.

## New Rates of Postage to Foreign Countries.

The Postmaster General has just issued a new table of instructions to Postmasters, in which he fixes the rate of single letters of half an ounce, or under, to Great Britain at 24 cents.

Ditto to any part of Germany, by closed mail, 30 cents.

Ditto to most parts of Germany by the Bremen line direct, 15 cents.

Ditto for quarter ounce letters to Germany, via France, 21 cents.

Ditto for quarter ounce letters to any part of France, or Algeria, 15 cents.

Pre-payment optional in all cases. The rates of letters to Canada, and the other British North American provinces is 10 cents, prepayment optional.

The following instructions in regard to printed matter will be useful to many of our readers:

"Newspapers and periodicals published in the United States, and sent to regular subscribers in the British North American provinces, or published in those provinces and sent to regular subscribers in the United States, are chargeable with the regular pre-paid quarterly postage rates of the United States, to and from the line, which postage must be collected at the office of mailing in the United States on matter sent, and at the office of delivery in the United States on matter received. In like manner, such matter, if transient, is chargeable with the regular domestic transient printed matter rates to and from the line, to be collected at the office of mailing or delivery in the United States, as the case may be. Editors, however, may exchange free of expense."

## Foreign Intelligence.

RUSSIA.—Several rich Rabbis, rather than submit to regulations which they consider tending towards abolishing the distinguishing characteristics between Jews and Christians, have emigrated.

FRANKFORT.—The Gymnasium, (College) is to be opened daily with prayers in German et Latin composed by the Director; they were laid before the different teachers of Religion for approval—the Jewish teacher propose some omissions that were not appropriate for his creed, which was granted.

LONDON.—The court of Aldermen, and Common Council, have unanimously resolved, in their session on the last of April, to serve a petition to the new parliament for the full extent of equal rights, to the Jews of Great Britain. It must be observed, (to the Christian reader) that Baron Rothschild has now for the fourth time been elected member of parliament for the city of London, but has hitherto not been able to take his seat in consequence of the oath of office which closes "by the faith of a christian," which the Baron could not conscientiously take. The city is determined to persist in the re-election to show that in politics, creeds have nothing to interfere.

The English press has rendered the course of progress every support. Greenwich would unquestionably have elected Alderman Solomons (the late Lord mayor of London) as their member had he not decidedly declined it. Even at the late meeting of the London Missionary Society, the hope of an early equalization (improperly called emancipation) was pronounced.

PARIS.—The approximate number of Jews in Paris amounts to about 17000, that is one Jew out of every 480 inhabitants.

It speaks considerably in favor of the Jewish intellect and moral standing, that notwithstanding, such a disproportion in 1848 the high positions of Minister of Finance and of Justice were occupied by Jews.

MIRTH is short and transient, cheerfulness fixed and permanent. They are often raised into the greatest transports of mirth who are subject to the greatest depressions of melancholy: on the contrary, cheerfulness, though it does not give the mind such an exquisite gladness, prevents it from falling into any depth of sorrow. Mirth is like a flash of lightning, that breaks through a gloom of clouds, and glitters for a moment; cheerfulness keeps up a kind of day-light in the mind, and fills it with a steady and perpetual serenity.

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On Thursday Evening, July 9th,

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JAMES HERNANDEZ.

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&c. &c.

Every thing that may tend to the comfort and convenience of visitors will be strictly attended to.

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PIANO FORTES—From different Manufacturers, and warranted perfect in every particular.

BRASS INSTRUMENTS—French and German, from the best makers.

VIOLINS—French, German and Italian, at prices varying from 75 cents to \$30 each, with or without bows and cases.

GUITARS—With paper or wood in cases, if required, prices greatly reduced.

Banjos, Flutes, Tamborines, Clarionets, Fifes, &c. A large assortment, and every quality, varying from the cheapest to the very best—He is thereby enabled to suit every customer and market July 10-11

## PAINTS,

Oils, Window Glass, Varnishes,  
BRUSHES, &c. &c.

We are regularly receiving and keep on hand the largest Stock in the City, and sell at the

## LOWEST MARKET RATES.

## OLIVER &amp; BUCKLEY,

86 & 88 Washington Street, and 87 & 89

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## BIOGRAPHY.

## Caspar Hauser.

The following sketch of this extraordinary and ill-fated youth, is extracted from an account given of him by Anselm Von Feuerbach, President of one of the Bavarian courts of appeal—translated by H. G. Linberg.

(CONTINUED FROM P. 198.)

On my requesting Caspar to look out at the window upon an extensive prospect of a beautiful landscape, which presented itself in all the glory of a summer, he obeyed, but instantly drew back with horror, exclaiming "ugly! ugly!" This singular and disagreeable effect produced upon his vision, he explained to me in 1831, by remarking, that the landscape upon which he looked, then appeared to him like a window shutter, placed close to his eyes, upon which a wall painter had spattered the contents of his different brushes, filled with white, blue, yellow and red paint, all mingled together; for at that time he had not learned by experience to distinguish single objects from each other, nor their various distances and magnitudes; but the disagreeable parti-colored shutter appeared to come close up before him in such a manner as to prevent his looking out into the open air. He also remarked, that for some time, he could not distinguish by the eye alone, those objects which were really round, square, or triangular, from the representation of such objects in a painting. Men, horses and other animals represented in pictures, appeared to him, as it regarded their roundness or flatness, precisely like the same, carved in wood. Their real difference, however, by the assistance of the sense of feeling, he soon learned, whilst engaged in packing and unpacking his toys and trinkets. In short, all the phenomena of sight displayed by the young man who was couched by Dr. Chuselden, and, indeed, many more, or, in other words, all the wonderful phenomena which could be revealed by an infant, supposing it could be enabled to explain them, whilst learning to apply the organ of vision, were illustrated in Caspar.

On the 18th of July, Caspar was released from his abode in the tower, and took up his residence in the family of professor Daumer. With this worthy gentleman he soon learned to sleep in a bed, and by degrees to partake of common food. The former caused him, for the first time, to have dreams, which, until otherwise instructed, he looked upon as real transactions.

The following observations concerning this wonderful youth, are taken from the notes of Mr. Daumer. After he had learned to eat meat, his mental vigor was abated; his eyes lost their brilliancy; his unconquerable propensity to constant activity was diminished; the intense application of his mind gave way to absence and indifference and the quickness of his apprehension was also lessened. His change of diet, had, likewise, so great an effect upon his growth, that, in a few weeks, he increased more than two inches in height.

By being occasionally employed in easy garden work, Caspar became more and more acquainted with the productions, phenomena, and powers of nature, which, while it tended greatly to increase his stock of knowledge, constantly excited in him feelings of wonder and admiration; but it required no little pains to correct his mistakes, and teach him the difference between things organic, and such things as are not organized, between things animate and inanimate, and between voluntary motion and that which is communicated from external causes. Many things which bore the form of men or animals though cut in stone, carved in wood, or painted, he would still conceive to be animated, and ascribe to them such qualities as he perceived to exist in animated beings. It appeared strange to him that the figures of horses, unicorns, ostriches, and so forth, which were either carved or painted upon the walls of houses, remained always stationary. He wondered that they did not run away. He expressed his indignation against a statue in the garden, because when very dirty it did not wash itself. When, for the first time, he saw the great crucifix on the outside of the church of St. Sebaldus, the view affected him with deep sympathy and horror. He earnestly entreated that the man who was so dreadfully tormented might be taken down; nor could he, for a long time be pacified, although it was explained to him, that it was not a real man, but merely an image, which felt nothing.

Every motion he observed to take place in any object, he conceived to be voluntary, or a spontaneous effect of life. When a sheet of paper was blown down from the table by the wind, he thought that it had run away. On seeing a child's wagon rolling down a hill, it was in his opinion, making an excursion to amuse itself. He supposed a tree manifested its life by the waving of its branches, and the motion of its leaves; and its voice was heard in the rustling of its leaves when they are moved by the wind. He severely rebuked a boy for striking a tree with a stick, and causing it, as he said, unnecessary pain. The balls of a nine pin alley, he conceived, ran voluntarily along, and, moreover, hurt other balls when they struck against them and when they stopped, it was because they were tired. He was at length convinced that a humming top, which he had long been spinning, did not move voluntarily, only by finding that, after frequently winding up the cord, his arm began to pain him—being thus sensibly convinced, that he had communicated the power which caused it to move.

But to animals, particularly, for a long time he ascribed the same properties as to men, and appeared to distinguish the one from the other only by the difference in their external form. He was angry with a cat for taking its food with its mouth, without ever employing its hands for that purpose. He wished to teach it to use its paws in eating, and to set upright. He spoke to it as to a rational being, and expressed great indignation at its unwillingness to attend to what he said, and to learn from him: but he once highly commended the obedience of a particular dog. On seeing some oxen lying down in the street, he wondered why they did not go home and lie down there. When it was told him, that such things could not be expected from animals, which knew no better, he replied, "Then they ought to learn: there are many things, which I, also, am obliged to learn."

He had not the least conception of the origin and growth of any of the productions of nature, but imagined that trees, plants, leaves and flowers, and the like, were the workmanship of human hands. This mistake was corrected by the preceptor's causing him to plant some beans, and afterwards to notice how they germinated, and produced leaves and fruit.

**HOW TO CLEAN SPONGES.**—A good sponge is rather expensive, and being a very useful article in cleansing the skin, and preferred by surgeons to any other material for that purpose, it is important how to clean them. They soon become greasy when used with soap on the skin, and are thrown aside as useless before half worn out. The following method of cleaning them is simple: The peculiar cellular fibrous tissue of sponge enables it to decompose the soap, retaining the grease and oil, which render it slimy; when such is the case, a ley of soda should be prepared, of the strength of half a pound of soda to half a gallon of water, and the sponge placed to soak in it for twenty four hours; it should then be washed and well rinsed in spring water, and afterwards in water containing a little muriatic acid, (a wine-glass of the acid to half a gallon of water is strong enough.) Finally, again rinse the sponge in plenty of spring water.

WHAT maintains one vice would bring up two children

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One or more of the above Steamers will leave Jackson Street Wharf every day, at 4 o'clock, P. M., (Sundays excepted,) for

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Connecting with the Light Draft Steamers for  
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For further particulars inquire at the Office of the Company, corner of Jackson and Front Streets.  
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J. J. Clark's Sewing Cotton;  
Marshall's Linen Threads.

105 AND 107

Sacramento street,  
SAN FRANCISCO.

Jy 10

CARL PRECHT,

Dr. Med. Chir. and Accoucheur.

Office hours from 7 to 11 o'clock, A. M.

223 Dupont street, near to Washington.  
Jy 10

## ADAMS' ADVERTISEMENTS.

## FAMILY DRUG STORE.

## SAMUEL ADAMS,

WHOLESALE AND RETAIL

DRUGGIST AND APOTHECARY,

Northeast corner Clay and Dupont sts,

CONSTANTLY ON HAND ONE OF THE largest assortments of Drugs, Medicines, Chemicals and Approved Popular Medicines of the day, and additions continually made. Among them are

## The Celebrated German Tonic and AROMATIC BITTERS.

An infallible remedy for Jaundice, Indigestion, Dyspepsia, Impurities of the Blood, &c., and an Elegant, Salubrious and Wonderful Restorative in Diseases of the Stomach and Digestive Organs.

## VIRTUES OF THE GERMAN BITTERS.

In all Diseases of the Stomach and Digestive Organs the German Tonic and Aromatic Bitters surpass any medicine that has ever been devised. By a peculiar process of German Chemistry, they possess the power of warming and invigorating the functions of the Stomach, while they diminish the feverish sensibility of the nerves and fibre.

## DEVOTION'S LEXIPYRETA

Stands unrivalled as a cure for Fever and Ague.

## MINERAL WATER.

Seltzer, Congress and Napa.

## LEE HES.

## EUREKA PANACEA AND Vegetable Depuratory.

For the cure of diseases arising from the Impurity of the Blood, such as Scrofulous, Leprous, and Cutaneous Affections, Biles, Salt Rheum, Rash, Pimples on the Face, Prickly Heat, Fever and Miners' Sores, Scrofulic Affections from an injurious use of Mercury, imprudence in life, and from the change of climates.

The ingredients comprising this invaluable Depuratory have long been successfully used by the proprietor, as many who have applied to him can testify, and are among the most efficacious remedies known in the vegetable world. Price \$2 per bottle. For sale by  
SAMUEL ADAMS,  
Druggist and Apothecary, corner Clay and Dupont streets.  
Jy 12-1f

## German Purgative Pills.

PREPARED BY

SAMUEL ADAMS, Druggist and Apothecary.

Corner Clay and Dupont streets,

SAN FRANCISCO.

THESE PILLS were prepared to meet the wants of those requiring a safe and reliable Family Pill, and being prepared in this State, lose none of their virtues, which Pills are liable to in passing through the tropics.

They are confidently recommended in all cases where the stomach and bowels require evacuation, in Costiveness, Billious Diseases, Dyspepsia, Headache, Rheumatic Attacks, Nausea, etc., etc., and particularly recommended for Suppression, Irregularities and Female Complaints, generally. They are purely vegetable.  
Jy 12-1f

## THE CALIFORNIA



## KILLING PAPER

For the Destruction of Flies, Mosquitoes, Gnats, and other Insects; it is a simple in its use and killing in its effect. Price 125 cents a sheet. Prepared and for sale, wholesale and retail, by

Jy 19

SAMUEL ADAMS.

## PILE WASH.

THIS PILE REMEDY HAS BEEN PREPARED BY the subscriber for six years, and no article he has sold has afforded such immediate and effectual relief.  
Jy 12

SAMUEL ADAMS.



## CROCKERY.

**BLUMENTHAL & HIRSCH,**  
IMPORTERS AND JOBBERS IN  
CHINA GLASS, AND EARTHENWARE.

**Britannia and Plated Ware,**

CUTLERY AND LOOKING GLASSES,  
No. 152 Kearny Street,  
In F. Argenti's Brick Building, corner of Commercial St.

149 & 151 Clay St., 2 doors below  
Montgomery.

Martin A. Blumenthal, }  
Adolph Hirsch, } SAN FRANCISCO.  
Particular attention paid to packing Goods for the  
Interior or Coast Trade.

**R. KRAMBACH,**

IMPORTER, WHOLESALE AND RETAIL DEALER IN  
**CROCKERY,**

Glassware, Plated and Britannia Ware,  
CUTLERY, LAMPS, ETC.,  
No. 140 Clay Street,  
Between Montgomery and Sansome, opposite Leidesdorff street.

SAN FRANCISCO.

## BOOTS AND SHOES.

Sign of the Mammoth Boot.

**M. GUERIN,**

IMPORTER AND DEALER IN

Ladies', Misses', Gents', Boys' and Childrens'

BOOTS, SHOES AND BROGANS,

Corner of Battery and Commercial Streets and

No. 57 Commercial Street, San Francisco.

A full supply of Benker & Conrad's Philadelphia Boots,  
Shoes and Gaiters.

## STATIONERY.

## GOLD PENS.

NOISY CARRIER'S 122 LONG WHARF, second house  
above Leidesdorff street, or a few floors below Mont-  
gomery street.

**GOLD PENS.**

Silver short, extra cases, retail at.....\$2 00 each

**GOLD ENGRASSING PENS.**

Silver extra cases, retail at.....\$3 00 each

**GOLD DOUBLE ENGRASSING PENS.**

Silver double extra cases, retail at.....\$4 00 each

**GOLD MAMMOTH PENS.**

and holders, with boxes, retail at.....\$5 00 each

**GOLD CASES AND PENS.**

Short extra, retail at.....\$6 50 each

**GOLD No. 2 & L. BROWN'S PENS.**

alone, retail at.....\$1 00 each

**GOLD ENGRASSING BROWN'S PENS.**

alone, retail at.....\$1 50 each

**GOLD No. 2 MAMMOTH PEN.**

alone, retail at.....\$3 00 each

to 26 CHARLES P. KIMBALL, President.

## ELLERY'S

**ANTIQUARIAN BOOKSTORE.**

ELLERY has just received Thirty Thousand Pages

of MUSIC, which he is selling cheap. He has always

on hand a great variety of

## BOOKS.

(IN ALL LANGUAGES:)

Law, Medical, Agricultural, Me-

chanical, Theological, Spirit-

ual, Liberal.

**BIBLES AND PRAYER BOOKS.**

STANDARD AND MINOR DRAMA, SONG BOOKS, TOY

BOOKS, MISCELLANEOUS AND STANDARD BOOKS

too numerous to mention.

A lot of ENGRAVINGS for Studies and Designs or Port-

folios, Portable Writing Desks, Work Boxes, &c. Novels,

Magazines, Stationery, Playing Cards, &c.

Books bought sold or exchanged.

Come everybody and examine, at the ANTIQUA-

RIAN BOOKSTORE, 162 Washington street, above Mont-

gomery street.

N. B. Wholesale and Retail. jan15-5m2p

## CIGARS AND TOBACCO.

**ST. LOSKY, LEVY & CO.,**

IMPORTERS OF THE

Choicest Brands

OF

**Havana Cigars,**

And Sole Agents for the sale, in California, of

La Florida Cabanas, Partagas y Ca Havana.

109 California Street,  
Next door to Alsop & Co

**M. DUKES,**

Wholesale Dealer in all kinds of

**Imported Segars & Tobacco,**

No. 116 Battery Street,  
Between Montgomery and Sansome.

ap3

**WEIL & CO.,**

Importers and Wholesale Dealers in

**HAVANA SEGARS, TOBACCO,**

**Snuff, Matches, Cards, &c.,**

No. 62 Front Street,

Between Sacramento and California streets,

SAN FRANCISCO.

All kinds of orders from the city and coun-

try promptly attended to. feb27

**J. W. CHERRY,**

HOUSE, SIGN, AND ORNAMENTAL

**PAINTER,**

No. 186 CLAY STREET, NEAR KEARNY ST.,  
m6 1m SAN FRANCISCO.

## INSURANCE.

**Monarch Fire Insurance Company.**  
ESTABLISHED IN 1835—EMPLOYED BY  
ACTS OF PARLIAMENT.

Capital and Surplus Fund, \$2,000,000

Special Fund, (Invested in this country \$150,000.

to meet losses.)

Head Office: Adelaide Place and 28 Regent st., London.

Office in San Francisco, 126 California st., near Leidesdorff.

Directors in London.

SIR JOHN MUSGROVE, Bart., Chairman.

FRANCIS WITHAM, Esq., Dep. Chairman.

John Ads, Esq., F. B. Carr, Esq.

E. Huggins, Esq., C. S. Buttler, M. P.

J. Humphreys, Esq., John Laurie, M. P.

J. D. Brown, Esq., J. G. Hammach, Esq.

Robert Main, Esq., W. Scofield, M. P.

Manager, GEORGE H. JAY, Esq.

Trustees in New York.

J. L. Aspinwall, Esq., Geo. Curtis, Esq., W. Sherman, Esq.

Directors in New York.

S. K. Everett, Esq., Robert Haydock, Esq.

R. A. Mumford, Esq., James Harper, Esq.

Wm. L. Ling, Esq., Joseph Saturn, Esq.

G. B. Morehead, Esq., William H. Macy, Esq.

Benjamin J. Whitlock, Esq.

Policies issued and losses promptly settled at this Agency.

ap3 W. L. BOOKE, Agent for California.

## Unity Fire Insurance Association,

OF LONDON.

OFFICE SAN FRANCISCO AGENCY, Mer-

chant street near Battery.

£2,000,000 Sterling, or \$10,000,000 Capital.

Brick and Stone Buildings, and Merchandise, Insured on

favorable terms.

The undersigned are authorized to settle claims for losses

without delay. DICKSON, DeWOLF & CO.,

ap3 Agents.

**Imperial Fire and Life Insurance Co.**

OF LONDON.

ESTABLISHED IN 1808. CAPITAL, \$5,000,000.

THE UNDERSIGNED HAVING RECEIV-

ed permission to issue Policies insuring detached frame

buildings, and their furniture, are now prepared to receive

applications for the same.

Brick Buildings, and Merchandise stored in them, or Mer-

chandise stored afloat, insured against fire on the most

moderate terms.

Also, Life Insurance for a period of years, or the whole

term of life.

FALKNER, BELL & CO., Agents,

ap3 128 California street.

**Fire and Marine Insurance Agency,**

No. 106 Montgomery Street, San Francisco.

**J. P. HAVEN & W. B. JOHNSTON,**

AGENTS FOR THE

LIVERPOOL AND LONDON FIRE INSURANCE

COMPANY.—Capital, \$10,000,000.

**MERCANTILE MUTUAL INSURANCE CO.**

**ORIENT MUTUAL INSURANCE CO.**

**J. P. HAVEN,**

Proctor and Advocate in Admiralty.

ADJUSTER OF AVERAGES.

**GEORGE T. KNOX,**

ATTORNEY AND NOTARY PUBLIC.

ap3

## MISCELLANEOUS.

**R. L. ROBERTSON & CO.,**

Dealers in Domestic and Foreign

**COAL,**

OF EVERY DESCRIPTION.

Billingham Bay, Red Ash,

Cumberland, West Hartley,

Lackawana, Sydney, &c.,

Constantly on hand.

68 Clay Street, below Front.

RICHARD L. ROBERTSON, } SAN FRANCISCO.

HOMER B. HAWKINS, }

Coal delivered to any part of the City,

or shipped for the Country, without extra

charge. ap3tf

**HURGREN & SHINDLER,**

DEALERS IN

**FURNITURE, BEDDING, &c.,**

No. 169 Jackson street,

Between Montgomery and Kearny streets,

SAN FRANCISCO.

**CABINET MAKING AND TURNING,**

**SHOW CASES**

CRIBS, CRADLES and BEDSTEDS, a large

assortment on hand and made to order.

Newels, and Balusters, Table, Counter and

Desk Legs, for sale or turned at short notice

mh27tf

**MARK SHELDON & CO.—**

WHOLESALE DEALERS IN

**Domestic Foreign Provisions,**

No. 93 Front st, San Francisco.

—OFFER FOR SALE—

250 kegs Butter;

100 cases Fresh Butter;

200 cases Jewell, Harrison & Co's Lard;

200 cases Oregon Lard;

75 cases Oregon Hams;

80 cases Oregon Bacon;

50 cases Oregon Shoulders. m13 1m

## DRY GOODS.

**HUGHES & WALLACE,**

105 and 107 SACRAMENTO STREET,

Opposite Smiley Brothers & Co.

LACES,

EMBROIDERIES,

RIBBONS,

HOSIERY

FANCY GOODS, GLOVES,

CRAVATS,

COLLARS,

SHIRTS, Etc., Etc.,

RECEIVED PER EVERY STEAMER.

**New Fancy and Staple Dry Goods,**

BY THE ARRIVAL OF EVERY STEAMER

AND CLIPPER.

Offered at the Lowest Market Prices, to which

I invite the attention of City and Country Merchants.

**F. HENDERSON, No. 61 SACRAMENTO**

street, San Francisco, has for sale the following New

Assorted Prints—new styles; assorted Blankets;

Berth and Bed Blankets; "York Mills" Cottons;

Blue Denim—assorted; Linen Check and Hickory Shirts;

"Ashland," "Washington" and "Howard" Duck;

White and colored Marseilles Quilts; Brown Drill;

Brown Sheetting; assorted colors Flannel;

Ballard Vale White Flannel; Bleached and Slate Drills;

Bed Ticking—assorted; Bleached Shirtings—assorted;

"Allendale" Sheetings—assorted widths

Fine Brown Shirtings; Gray Twilled Flannel.

Orders for the Country supplied. ap3

**H. BRESLAUER & CO.,**

Importers and Wholesale Dealers in

**FANCY DRY GOODS,**

EMBROIDERIES, ETC.,

No. 111 Sacramento Street,

Between Sansome and Montgomery, opposite the Mail

Steamship Co's Office, SAN FRANCISCO.

And 191 William street, NEW YORK.

Henry Breslau, } {Morris Elgutter,

may 1 } {A. Morris.

**JANSON, BOND & CO.,**

CORNER BATTERY AND CLAY STREETS,

**HAVE NOW IN STORE AND LANDING,**

a large stock of Dry Goods and Clothing, consisting

in part—

200 bales brown Drills and Sheetings;

250 bales Cotton Ducks, from No. 000 to No. 10;

100 bales twilled and plain wide Duck;

50 bales blue, white, gray and scarlet Blankets;

20 bales mix'd, white, scarlet and opera Flannels;

10 cases plain and figured DeLaines;

20 cases Merrimac, Pacific and Sprague Prints;

5 cases French Merinos and Coburgs;

5 cases plain and figured Alpaca and Persians;

5 cases (all wool) Plaids and Dress Goods;

10 cases Satinets and Cassimeres;

5 cases Mantillas, Cloaks and Nisettes;

1000 plain, figured and plaid Shawls;

1000 dozen wove and knit Wool Socks;

300 dozen mixed Flannel Overshirts;

300 dozen Merino Undershirts and Drawers;

250 dozen Cassimeres, Satinets and Jean Pants;

250 dozen Overalls and Jumpers;

250 dozen hickory and check Shirts;

100 bales Batts and Wadding;

And a large and well selected stock of Fancy and Dress

Goods, which they offer low, at their new stand, corner Clay

and Battery streets, San Francisco. ap3

**M. LOUISON & CO.,**



## AUCTION HOUSES.

**AARON VAN VLECK,**  
AUCTIONEER,  
SALESROOM—Fireproof Building, 61 and 63  
California street, near Front.  
Sale Days—Wednesdays and Saturdays.

T. J. L. SMILEY. GEO. W. S. ILEY.  
**SMILEY BROTHERS & CO.,**  
AUCTIONEERS AND COMMISSION MERCHANTS.  
SALES ROOM—S. W. corner of Sacramento and Sansome streets.

**SALE DAYS.**  
MONDAYS—Regular Catalogue Sales (in second story salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES, STAPLE DRY GOODS, FANCY GOODS, &c.  
WEDNESDAYS—Regular Catalogue Sales of BOOTS, BROGANS, CLOTHING, HATS, CAPS, BLANKETS.  
SATURDAYS.

E. M. NEWHALL, HENRY GREGORY.  
**NEWHALL & GREGORY,**  
AUCTIONEERS.  
SALESROOM—Fireproof Brick Building corner of Sacramento and Battery Streets.  
REGULAR SALE DAYS—Mondays and Thursdays.

Regular Sales by Catalogue,  
—OF—  
BOOTS, SHOES AND BROGANS,  
LADIES', MISSES' AND CHILDREN'S  
SHOES,  
DRY GOODS, CLOTHING, HATS AND CAPS, CUTLERY, FANCY GOODS, &c.

**R. D. W. DAVIS & CO.**  
AUCTIONEERS.  
SALE DAYS—TUESDAYS AND FRIDAYS.  
AT 10 o'clock, A. M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patronage.

S. L. JONES, AUCTIONEER.

**JONES & BENDIXEN,**  
SALESROOM—Fireproof Building, Nos. 61 and 63 California street, three doors from Front.  
OUT DOOR AND SPECIAL SALES attended to in any part of the city.

Consigned Goods covered "pro rata" by  
**FIRE INSURANCE.**  
Liberal Cash Advances made on Consignments for Sale at Auction.

A CARD—Mr. F. Foa will solicit Consignments for our House generally, and will have an interest in all business which he may influence thereto.

S. L. JONES & CO.

**NATHANIEL GRAY,**  
Undertaker,  
No. 155 Sacramento St.,  
(Corner of Webb street,) SAN FRANCISCO.  
COFFINS, HEARSE, COACHES, ITALIAN MARBLE GRAVE STONES, and all necessary FUNERAL Requisites, at short notice.

**JAMES H. WINGATE, & CO.**  
SUCCESSOR TO WINGATE AND MASSEY.  
UNDERTAKER AND GENERAL FURNISHER, No. 161 Sacramento street, keeps constantly on hand a large assortment of Metallic, Rosewood, Mahogany, Walnut, and common Coffins.  
Particular attention paid to preparing Bodies for shipment to the Atlantic States.  
N. B.—Charges moderate. JAMES H. WINGATE, 161 Sacramento street, south side, Office of Coroner and City Sexton.

**JAMES HAYES,**  
MANUFACTURER  
AND  
DEALER  
IN  
MARBLE  
Grave Stones.

**MARBLE MONUMENT.**  
Chimney, Table & Counter Tops.  
No. 143 CALIFORNIA STREET.  
Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner, at the lowest prices.

## HARDWARE.

**G. & W. NOOK,**  
MANUFACTURERS of Copper and Tin and Sheet Iron Wares. Also—Wholesale and Retail Dealers in Stoves, Ranges, Parlor Grates, Marbleized Iron Mantels, Lead Pipe, Sheet Lead, Force and Lift Pumps, Brass Cocks, Couplings, Hose, Tinware and Cooking Utensils of all kinds. No. 141 Washington street, below Montgomery.

They are now prepared to attend to the wants of all their customers, and as many new ones as may favor them with a call.

Those wishing to purchase would do well to call and examine their goods before purchasing elsewhere, as they are determined to sell. As they keep none but the Best of Workmen and use the best material, they are always willing to warrant their work.

Jobbing of all kinds attended to with promptitude.

Force and Lift Pumps put up and old ones repaired, &c. &c. m6 3m

**Nail Depot.**  
THE UNDERSIGNED have constantly on hand a large and complete assortment of CUT NAILS AND SPIKES, which we will sell at lowest market prices, in lots to suit.  
J. E. SMITH & CO.,  
m6 3m 81 Clay st., 3d door west of Front.

**HUGH McCONNELL,**  
MANUFACTURING CUTLER,  
Surgical and Dental Instrument Maker,  
Jackson St. between Dupont and Stockton,  
SAN FRANCISCO.

H. McCONNELL, after twenty-two years practice, will make to order every variety of Instruments, Trusses, etc., etc., as follows:—  
Surgical Instruments, Dental do, Veterinary Surgeons' do, Barber's Shears, Upholsterers' Needles, and Ladies' Pinking Irons.  
Trusses made to order, and warranted to fit with ease and comfort to the wearer.

Steamboat and Ship Cutlery repaired at the shortest notice.  
Rasoirs et ciseaux repasses et repolis avec le plus grand soin.

N. B.—Strict attention paid to Grinding and Polishing in the Jobbing Department, particularly for Barbers' Razors and Scissors.  
Moderate charges for repairing. ap3

**FIRE! FIRE!!**  
**SIMS & FRASER,**  
MANUFACTURERS OF  
Fireproof Doors and Shutters,  
BANK VAULTS, GRATING, BALCONIES,  
RAILING, Etc., Etc.,  
OREGON STREET, NEAR FRONT,  
SAN FRANCISCO.

Ship, Steamboat, Sawmill, and all kinds of Blacksmithing done to order.  
ap17-3m

HATS, CAPS, ETC.

**J. C. MEUSSDORFFER,**  
MANUFACTURER AND IMPORTER  
HATS AND CAPS,  
WHOLESALE AND RETAIL,  
No. 165 Commercial Street,  
SAN FRANCISCO.

Below Kearny. Our Stock contains always the latest European and American styles.  
Any kind of Hats (both Fur and Silk) made to order.  
ja30-3m

**BOYSEN BROTHERS,**  
HATTERS,  
No. 159 KEARNY STREET,  
(Between Clay and Commercial.)  
OFFER FOR SALE  
Moleskin Hats, city made, for \$7 each.

**GEORGE SUNDER,**  
IMPORTER OF  
Hats, Caps, Hatters' Stock  
Patent Shirts,  
GLOVES, CANES, UMBRELLAS,  
&c., &c.  
NO. 84 BATTERY STREET,  
SAN FRANCISCO.

**Washington-Market Grocery,**  
No. 137 Washington Street.  
THE PROPRIETOR OF THIS well known establishment brings to the notice of his Customers and the Public that, besides a large store of usual articles as Teas, Coffees, and Spices, of superior qualities, wholesale and retail, he will supply, in quantities to suit, Dried Fruit and Preserves of all kinds—as Cherries, Apples, Peaches, Plums, etc.

Farina, Oatmeal and Buckwheat, fresh ground here, and other farinaceous provisions. Anchovies, Dutch Herrings, Sardines, etc.

Orders from City and Country Customers will be punctually attended to, on his known liberal terms. may 8

## JEWELRY.

**ISAAC S. JOSEPHI,**  
Importer and Wholesale Dealer

IN  
WATCHES,  
JEWELRY,  
DIAMONDS,

GOLD PENS,  
SILVER AND PLATED WARE,  
Clocks, Tools, Watch Materials,  
Glasses, Fancy Goods, etc.,  
No. 195 Montgomery street, corner of Jackson.  
je12 San Francisco.

**M. M. LEWIS,**  
Pioneer  
WATCH & JEWELRY STORE,  
No. 183 CLAY STREET.

HAS a large and desirable assortment of every description of JEWELRY, WATCHES, of the best manufacturers, QUARTZ JEWELRY and DIAMOND WORK, at most reasonable prices.

Diamond and Specimen Work manufactured to order, by skillful workmen.

No connection with any other house.

Don't forget the number, 183 CLAY STREET, between Montgomery and Kearny sts., opposite Court Block.

may28

**JOHN W. TUCKER,**  
IMPORTER OF AND WHOLESALE AND RETAIL DEALER IN  
WATCHES, DIAMONDS,  
SILVER WARE

Jewelry and Silver Plated Ware.  
QUARTZ WORK OF ALL KINDS ON HAND.  
Watches repaired with care and warranted.

No. 125 Montgomery Street,  
SAN FRANCISCO.

Persons in the interior desirous of purchasing articles of Jewelry, by forwarding a description, accompanied by the cash, can obtain them, and depend on their being of the best quality, and selected with care; and there is little doubt that this mode will prove as satisfactory to the purchasers as if the articles had been selected under their own supervision. feb 8

**BRAVERMAN & LEVY,**  
WATCH & JEWELRY MAKERS,  
AND  
JEWELERS,  
No. 167 Washington Street,

HAVE Constantly on hand a large and beautiful assortment of  
FINE WATCHES,  
JEWELRY,  
QUARTZ WORK, ETC.

In Silver Ware,  
We always keep a well selected stock of such articles as Silver Knives, Forks and Spoons; silver candlesticks; silver cake baskets, Silver waiters, silver castors, silver cups, silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at very low prices. mh6tf

DENTISTRY.

A Card.

Parties who wish to save their teeth or to have new ones inserted, are politely requested to call on Dr. Burbank, second floor of the Express Building, corner of Montgomery and California streets. Dr. B. is prepared to undertake any mechanical or medical operation relative to dentistry. Teeth are extracted, plugged, and whole sets made to order. Ladies and gentlemen whom this Card may interest, may satisfy themselves as to the dental skill of Dr. B., by inspecting specimens of his work. ap10

**C. C. KNOWLES,**  
DENTIST,  
AND  
Manufacturer of Mineral Teeth,  
AND  
Block Work,  
Office, corner Sacramento and Montgomery streets.  
(Entrance same as to Vance's Daguerrean Rooms.)  
San Francisco.

Business hours from 9 A. M. to 5 P. M.

**DR. H. AUSTIN,**  
SURGEON DENTIST,  
175 WASHINGTON STREET,  
Next door to the Marble Building, between Montgomery and Kearny sts.

All operations skillfully performed, and at greatly reduced prices. Advice gratis. mh6tf

## HOTELS, SALOONS AND BOARDING.

**Goldsmith House,**  
No. 109 Sacramento Street,  
Goldsmith & Stern, Proprietors.

TRAVELERS and FAMILIES will find this House one of the most desirable, as it is centrally located. The Tables are always supplied with the best the market affords, and the Proprietors will spare no pains to make it one of the most comfortable Hotels in the city. feb18-19

**NEW YORK HOTEL,**  
CORNER OF  
Battery and Commercial Streets,  
SAN FRANCISCO.  
**BACHMAN & ELSASSER,**  
PROPRIETORS.

**MRS. STODOLE'S**  
BOARDING AND LODGING HOUSE,  
CENTRALLY LOCATED at Cor. Sansome and Hallock St. will be prepared to accommodate Boarders and Lodgers on very reasonable terms. Mrs. S. always keeps an excellent Table supplied with the best the market ever affords. may1-19

**BARRY & PATTEN,**  
Wholesale and Retail Dealers in  
WINES AND LIQUORS,  
161 and 118 Montgomery Street,  
SAN FRANCISCO.

Strictly כשר

**ALEXANDER'S PRIVATE BOARDING HOUSE,**  
No. 14, Sansome street, opposite the Rascaille House.

THE PROPRIETOR begs leave to inform his friends and the public that he has recently opened the above House, formerly kept by Mr. Goldsmith. The House has undergone a thorough renovation, and no pains will be spared to make it a comfortable Home to those who will favor him with their patronage.

Mr. A. being too well known among the commercial community, there is no need for any comment as regards the table. feb28

כשר

**Kosher Meat.**  
B. ADLER,  
RECOMMENDS HIS EXCELLENT ASSORTMENT of Prime KOSHER MEAT. He has always on hand a good supply of Smoked Meats, Tongues, Sausages, etc.

As also a great quantity of these articles prepared for Pesach.

Orders from the country will be attended to with the greatest punctuality.

The Shochet employed by him is Mr. Isaac Goldsmith. jan23

Corner of Sacramento and Dupont sts.

**KOSHER MEAT.**  
כשר

**Y. ABRAHAM,**  
BUTCHER.

Jackson st., between Kearny and Dupont,  
In the Old Pennsylvania Engine House.  
SAN FRANCISCO.

Recommends to his former Customers and the public his assortment of PRIME MEAT.

Orders forwarded to any part of the City with the greatest punctuality. feb27

כשר

The MEAT properly killed and inspected is to be had only at the following places:—  
B. ADLER'S,  
Y. ABRAHAM'S,  
H. SELIG, 24 st.,  
M. MAYMAN,  
I. GOLDSMITH.

je19

**California Butter, Cheese & Eggs.**  
THE SUBSCRIBER HAS OPENED  
THE STORE  
No. 136 WASHINGTON STREET,  
(Three doors above Washington Market.)

In connection with his STALL, 51 Washington market, expressly for the sale of  
**Fresh Butter, Eggs & cheese.**

GROCERS, HOTELS, RESTAURANTS, Steamboats, and the Trade will always find Butter and Cheese fresh from the various Dairies in the State. The up-country trade can be furnished in any quantity, ready packed in 5, 10 and 25 pound packages, in cases ready for shipment. If preferred, parties can select the Butter fresh from the dairies and have it packed to order.

All packages with the label of the subscriber, will be guaranteed.

**HORACE GUSHEE,**  
139 Washington Street, and  
51 Washington Market.

mh27tf



## JUVENILE.



## THE TEN COMMANDMENTS.

1. Thou shalt have no more gods but me.
2. Before no idol bow thy knee.
3. Take not the name of God in vain;
4. Nor dare the Sabbath day profane.
5. Give both thy parents honor due.
6. Take heed that thou no murder do.
7. Abstain from words and deeds unclean;
8. Nor steal, though thou art poor and mean;
9. Nor make a wilful lie, nor love it.
10. What is thy neighbor's, dare not covet.



## The Child's Scriptural Alphabet.

**AGE**—Before a hoary head thou shalt rise up, and honour the face of an old man, and fear thy God; I am the Lord. Lev. xix. 32.

**BROTHERHOOD**—Have we not all one Father? Hath not one God created us? Why do we deal treacherously every man against his brother, to profane the covenant of our fathers? Malachi ii. 10.

**CORRECTION**—Foolishness is bound up (hidden) in the heart of a child; but (the rod of) correction will drive it far from him. Prov. xxii. 15.

**DEATH**—Mark the guiltless man and behold the upright, for the end of such a man is peace. Prov. xxxvii. 37.

**EXAMPLE**—Thou shalt not follow the multitude to do evil. Exod. xxiii. 2.

**FEAR**—The wise fear and depart from evil, but the foolish rage and are confident. Pr. xiv. 16.

**GAIN**—Treasures of (obtained by) wickedness will profit nothing; but righteousness delivereth from death (causes long and happy life.) Pr. x. 2.

**HATRED**—As the perverted man is an abomination to the just; so is the upright man a disgust to the wicked. Pr. xix. 27.

**IMMATERIALITY**—Take ye therefore good heed unto yourselves, (for ye saw no manner of figure on the day when the Lord spoke unto you in Horeb out of the midst of the fire,) that you do not corrupt yourselves and make yourselves a graven image, the similitude of any figure, the likeness of a male or female. Deut. iv. 15, 16.

**INSTRUCTION**—Where there is no instruction (חָכְמָה: Vision, Prophets, Religious authority) the populace turn unarably (פָּרַע: 'para' unbridled, fractious) happy; it, when it regards Law.—Prov. 29:18.

**JUDGEMENT**—For every deed will God bring into judgement, with every secret thing, whether it be good or evil. Eccles. xii. 14.



## The Infant's Morning Prayer.

God that to our eyes had given  
Light once more,  
Which o'er glowing earth and heaven,  
Beauty doth pour,  
May Thy spirit still watch o'er us,  
No dreadful sins allure us,  
Through the day,  
And when life's last day is done,  
May we calmly, as the sun,  
With our guerdon sought and won,  
Pass away.

## Morning Prayer.

Almighty God: I [we] bless and thank Thee for Thy care over me [us] during the night; and implore Thy paternal aid and protection through this day. Preserve me [us] my father, [our fathers] my mother, [our mothers] my [our] brothers, sisters, teachers, etc., from evil; pardon, I [we] beseech Thee, my [our] sins and transgressions, and grant me [us] every blessing needful for my [our] body [bodies] and my [our] soul, [souls] that I [we] may be able to live according to Thy will, and at my [our] appointed time to enter into my [our] rest. Amen.

**KNOWLEDGE**—Apply thy heart to instruction, and thy ear to words of knowledge. Pr. xxiii. 12.

**LYING**—Lying lips are an abomination unto the Lord; but they that deal truly are his delight. Pr. xii. 22.

**MOCKERS**—The eye that mocketh at a father, or disdainfully at the wrinkles of a mother, (deserves that) the ravens of the valley shall pick it out, and the young eagle consume it.

**NEIGHBOR**—Love thy neighbor as thyself. Lev. xix. 18.

**OBEDIENCE**—Obey thy father who begot thee and despise not thy mother when she is old. Pr. xxiii. 22.

**OMNIPRESENCE**—Am I then but a God at hand, saith the Lord, and not also a God afar off? Could a man so hide himself in a secret place that I could not see him? saith the Lord; do I not fill the heavens to the earth? saith the Lord. Jeremiah. xliii. 23, 24.

Whither shall I go from thy spirit? and whither shall I flee from thy face? If I ascend to heaven, Thou art there, and if I should lie down in the deep, I should find Thee. Should I fly on the wings of the morning-dawn, to dwell at the farthest end of the sea, even there thy hand would lead me, and thy right hand would seize me. Ps. cxxxix: 7-10

**PARENTS**—Honor thy father and mother. PRAYER—God is in heaven, and upon earth, therefore let thy words be few, ecclesiastes, v. 2.

**QUIET**—Better a dry morsel in quietude, than feast in a house full of strife. Pr. xvii. 1

**REPROOF**—Reprove the wanton, and he will hate thee; rebuke the wise man, and he will love thee.—Prov. 9, 10.

**RELIGION**—Is it not (what it requires) to spread thy bread to the hungry, and to bring the wandering poor into thy house? to cover him whom thou seest naked, and not turn away from thine own flesh? (we are all owing our existence to the same author and origin.) Isaiah viii. 7.



## The Child's Trust in God.

PSALM 23.

The Lord my shepherd is;  
I shall be well supplied:  
Since he is mine, and I am his,  
What can I want besides?

He leads me to the place  
Where heavenly pasture grows,  
Where living waters gently pass,  
And full salvation flows.

If e'er I go astray,  
He will my soul reclaim,  
And guide me in his own right way,  
For his most holy name.

In sight of all my foes,  
He doth my table spread;  
My cup with blessings overflows,  
And joy exalts my head.

The bounties of his love  
Shall crown my future days,  
Nor from his house will I remove,  
Nor cease to speak his praise.

**SACRIFICE**—I require love, and no sacrifice. **TRUST**—Commit thy way unto the Lord, trust also in him, and he will bring it to pass. Ps. xxxvii. 5.

**TRUST**—In the Lord with all thy heart, and lean not unto thy own understanding. Pr. iii. 5.

**UNITY**—You are my witnesses, saith the Lord, and my servant whom I have chosen, that ye may know and believe me, and understand that I am He; before me no God was formed, and after me there shall be none. I, I am the everlasting One; and beside me there is no saviour. Isaiah xliii. 10, 11.

**VANITY**—Let others praise thee, not thou thyself; a stranger, not thine own lips. Pr. xxvii. 2.

**WISDOM**—Be not wise in thine own eyes; fear the Lord and depart from evil. Pr. iii. 7.

**WORSHIP**—Honor the Lord with thy substance and with the first fruit of thine increase. Pr. iii. 9.

**ZEAL**—Be not over righteous, nor be over-wise; why shouldst thou ruin thyself? Ecc. vii. 16.

(For the Weekly Gleaner.)

## Hebrew Melody.

BY VIRGINIA DE T.

How proudly bursts the golden light of day  
Upon the temple, where Jehovah stood;  
How softly twilight flung its parting ray  
Upon his altar's holy solitude!

For then commingling bright the sunbeams met  
Its essence in the day-spring of the sky;  
His fiat warms its golden glory yet—  
But thine this land was quenched in agony.

Yet when from yonder broad blue arch of Heaven,  
I see the storm cloud roll its gloom away:  
Shall I not dream of thee as free forgiven?  
Thou'lt start to more than glory's primal day.  
Oh! never does the breeze of ocean bear  
The fragrance of thy desolated shore,  
But with thy sight, dear land, thine's ever there,  
And thy sad murmur sweeps the waters o'er.

I cannot mingle with a breath of flowers  
One thought of loveliness not born with thee;  
I cannot tread the free and laughing bowers,  
And e'er forget thee in their revelry.  
Oh, no, thy broken shrines, thy blackened towers,  
That rose so proudly by fair Galilee,  
Come coldly on the brightness of those hours,  
And from them all I can but sigh for thee.



## The Infant's Evening Prayer.

Lord, I have passed another day,  
And come to thank thee for thy care;  
Forgive my faults in work or play,  
And listen to my evening prayer.

Thy favor gives me daily bread,  
And friends who all my wants supply;  
And safely now I rest my head,  
Preserved and guarded by Thine eye.

## Evening Prayer.

Almighty God: I [we] thank Thee for Thy tender care and mercy over me [us] during this day. Forgive me, [us] I [we] pray thee, every thing that I [we] have done amiss this day. Preserve me, (us) my (our) father, (s) mother, (s) brothers, sisters, teachers, etc., from the ills and dangers of the night; strengthen me, (us) that I (we) may live to obey thy will while I am (we are) here; and enjoy the glory of Thy countenance in the world to come. Amen.

## The Girl at her Sister's Grave.

A little child  
That lightly draws its breath,  
And feels its life in every limb,  
What should it know of death?

At Smyrna, the burial ground of the Armenians, like that of the Moslem, is a short distance from the town. It is planted with green trees, and is a favorite resort, not only with the bereaved, but those whose feelings are not darkly overcast. I met there one morning a little girl with a half playful countenance, busy blue eye, and sunny locks, bearing in one hand a cup of china, and in the other a wreath of fresh flowers. Feeling a natural curiosity to know what she would do with the bright things in such a place, that seemed to partake so much of sadness, I watched her light motions. Reaching a retired grave, covered with a plain marble slab, she emptied the seed—which it appeared the cup contained—into the slight cavities which had been scooped out in the corners of the level table, and laid out the wreath on its pure face.

"And why," I enquired, "my sweet girl do you put seed in those little bowls there?"

"It is to bring the birds there," she replied, with a half wondering look; "they will light on this tree when they have eaten seed and sing."

"To whom do they sing—to you or each other?"

"Oh, no," she replied; "to my sister—she sleeps here."

"But your sister is dead."

"Oh, yes, sir; but she hears the birds sing."

"Well, if she does hear the birds sing, she cannot see the wreath of flowers."

"But she knows I put it there. I told her before they took her away from our house, I would come and see her every morning."

"You must," I continued, have loved that sister very much; but you will never talk with her any more—never see her again."

"Yes, sir," she replied, with a brightened look, "I shall see her in heaven."

"But she has gone to heaven already, I trust."

"No, she stops under this tree till they bring me here, and then we are going to heaven together."

The sweetest revenge is to do good to our enemies.